

**Mass Intentions for the week of  
September 28th - October 6th**

Saturday, Sept. 28th, 4:00PM, +Edward Luck

Saturday, Sept. 28th, 6:00PM, +Fabrizio D'Antonio

Sunday, September 29th, 9:00AM,

**Living & Deceased Members of the Plue Family**

Sunday, September 29th, 11:00AM, +Paul Lynam

+

Tuesday, October 1st, 9:00AM, St. Alphonsus, Wooler  
**Int. of Joseph Martens by Mike & Theresa Janiga**

Wednesday, October 2nd, 9:00AM, St. Jerome, Warkworth  
**+Trish Burley by the Estate**

Thursday, October 3rd, 9:00AM, Holy Angels, Brighton  
**Int. of the Pelletier Family by B.J. Brideau**

First Friday October 4th, 9:00AM, Holy Angels, Brighton  
**Int. of Glen Burley by the Estate**

Saturday, October 5th, 4:00PM, St. Jerome's, Warkworth  
**+Edward Luck by Merlina Luck**

Saturday, October 5th, 6:00PM, Holy Angel's, Brighton  
**+Eddie Johnson by Mariyke Vreeburg**

Sunday, October 6th, 9:00AM, St. Alphonsus, Wooler  
**+Dominic Lapenna by Chyrel Lapenna**

Sunday, October 6th, 11:00AM, Holy Angels, Brighton  
**For the People of the Parish**

**Mass Intentions** / To help the office, when you wish to have a mass offered for a loved one, would you please indicate the parish where you would like the mass, the time, and if using a cheque, please indicate the parish where you attend. Thank you so much.

**Welcome on this 26th Sunday  
in Ordinary Time to the Parishes of  
St. Jerome's, St. Alphonsus & Holy Angels**



**Fort Hope / CWL Out-  
reach Project** / Our three  
parishes wish to thank  
you for your generous  
support of this project.

Together with other CWL's, we will have made a difference in the lives of others, whom we will most likely never meet. Love and kindness is its own reward and thanks.

Peace, Stillness and Good will

"Any person capable of angering you becomes your master. Happiness and freedom begin with a clear understanding of one principle: Some things are within our control, and some things are not. It is only after you have faced up to this fundamental rule and learned to distinguish between what you can and can't control that inner tranquility and outer effectiveness become possible."

Epictetus

**Weekend Offertory  
September 21st/22nd**

St. Jerome's, Warkworth \$ 595.00

St. Alphonsus, Wooler \$1,361.00

Holy Angels, Brighton \$2,471.00

Coming together is the beginning.  
Keeping together is progress.  
Working together is success"  
Henry Ford



"The purpose of life is not to be happy. It is to be useful, to be honorable, to be compassionate, to have it make some difference that you have lived and lived well." Ralph Waldo Emerson

**Considering a Liturgical Ministry** / Perhaps in the past you were part of a liturgical ministry and since COVID, have been hesitant about returning to a ministry. I hope that you would reconsider. Perhaps you are new, and would like to join a ministry. In either case, drop a line to the office or Fr. Paul, and we will get you connected. Thank you for your time and consideration.



is the social justice branch of the Canadian Catholic church. They address the root causes of poverty, oppression, and inequality by working with partners in the Global South and by mobilizing Canadians in the common struggle for justice and dignity. If you are interested in becoming part of the parish D&P team, please let Fr. Paul know. Thank you.

**Coats for Kids** / Dear Parishioners,

I would like to invite you once again, to participate in the "Coats For Kids Programme", which the Knights of Columbus gratefully supports. Over the past several years, through the generous donations from our three parishes, together we have been able to provide winter coats to needy children in our community. If you again this year would like to join us in this cause, please place your monetary donations in an envelope marked 'Coats for Kids', and you may pass it on to a Knight or you may place it in the collection basket at our Saturday or Sunday Masses. The programme runs from now through to November 6th.



In advance, I thank you for your continued generosity and care for those who will most benefit.

Peter Richardson, Grand Knight, Council 11826

**October, Mary's Month  
of the Rosary**

You are invited to participate in the reciting of the Rosary before the 9:00AM Mass at St. Alphonsus & 11:00AM Mass at Holy Angels during the month of October.

We will begin 1/2 hour before mass begins. Thank you.

**Praying for our Friends and Family**

Let us call to mind and include in our prayers, those who are in need of God's aid and grace, especially, **Robert Donaldson & Marty Opsteen.**

Let us also remember those who have recently died, especially **Marie Vickers & Maria Kasala.**

May we also remember their families and care givers. May our prayers and acts of compassion be a comfort to them.



“We have a duty to show up in the world with meaning and purpose and commitment to do good. And to use any privilege that we have to make positive change and to disrupt oppressive systems.” *Meena Harris*

“For me, an area of moral clarity is: you’re in front of someone who’s suffering and you have the tools at your disposal to alleviate that suffering or even eradicate it, and you act.”  
*Paul Farmer*

**“You are either for us or against us” /**

*pah*

There is nothing as disappointing and quite possibly destructive, as when someone takes a passage of scripture and bends it to support and validate a political, military or economic vision. The then president George W. Bush stood before congress, 10 days after the tragedies that unfolded in New York, Washington and Pennsylvania, and said in so many words, that many countries had offered sympathy and support to the United States, but that the rest, he said, where now faced with a choice. *“[E]very nation, in every region, now has a decision to make. Either you are with us, or you are with the terrorists.”* He took the words of Jesus and ever so slightly changed them. Jesus said, *“Whoever is not against us, is for us”* but Bush said, if you are not with us, then you are with the terrorists. This is a misappropriation of not merely what Jesus said, but what he meant. President Bush and their allies, were able to divide a nation and a world along the lines of demonizing anyone and everyone who opposed the actions they would take in the near future. This would be to present the retaliation as being good, holy and righteous. Not to retaliate would be tantamount to being a terrorist, which is completely incredulous.

When scripture is taken out of context, it can quite easily be used to support any agenda. Looking at the passage in Mark, that immediately proceeds the ‘for us against us’ rhetoric that Bush used, Jesus said, *“for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us, is for us.”* To be clear, the deed of power that Jesus was speaking of was to heal another, not to destroy, or to punish. As well, the healing was not limited to friends or family, but to strangers, foreigners and often the case, even enemies. To truly do a deed of power in God’s name, has to come from a mind and heart that is united in God. One is not merely invoking God’s name, for this would be tantamount to taking the Lord’s name in vain. And to equate the invasion, bombing, killing and destabilizing the world as being in keeping with the will of God, is not merely an act of hubris, but is more like the antitheses to who God is, is it not? Question whenever the Word of God is used to punish, harm or hurt another!

**Monthly Meetings, Services and Activities**

K. of C., Brighton	(all 3 parishes)	1st Wednesday	7:00PM	Parish Hall
C.W.L., Brighton	Executive	1st Tuesday	1:00PM	Parish Hall
	General	2nd Tuesday	1:00PM	Parish Hall
C.W.L. Wooler		1st Tuesday	Following Mass	Parish Hall
St. Vincent de Paul - 613-827-6040		2nd Wednesday	3:00PM	Parish Hall/Brighton

**Cemetery Board Meeting**                      **Tuesday, October 8th, 6:30PM**                      **Parish Hall/Wooler**

St. Jerome’s, Warkworth,  
Holy Angels, Brighton,  
&  
St. Alphonsus, Wooler Parishes



Welcome you to  
pray and grow  
with & in God.  
Peace

**Weekend Mass Schedule**

Saturday, 4:00PM St. Jerome’s  
Saturday, 6:00PM Holy Angels  
Sunday, 9:00AM St. Alphonsus  
Sunday, 11:00AM Holy Angels

**Weekday Mass Schedule /** May be found within bulletin

**Wishing To Receive Sacraments /** Please contact the office in Wooler well in advance.

**Anointing of the Sick & Communion to the sick and shut-ins,** please call the office in Wooler.

**Exposition & Adoration,** First Fridays, following Mass in Brighton.

**Confessions** at each church, 20 minutes before weekend mass or upon request.

**Diocesan Pastoral Centre**  
350 Hunter Street West,  
P.O. Box 175  
Peterborough, ON K9J 6Y8  
705-745-5123  
Website:  
www.peterboroughciocese.org

**Contact Information**

98 County Road 5, P.O. Box 10, Wooler, ON K0K 3M0  
613-397-3189

**Email:** office @stalphonsuswooler.ca

**Website:** holyangelsbrighton.ca

**Office Hours:**

Tuesday & Wednesday - 10:00AM to 3:00PM

**Office Administrator /** Theresa Janiga

**Pastor:** Fr. Paul Hogan / Frpaulhogan@peterboroughdiocese.org

**Us and Them /**

*pah*

Whenever you ask someone who they are, everything they say is related to identifying themselves with somewhere, something and someone, beginning with their name, which identifies the family of origin. But the question was, who are you, and not who are you according to your contacts. In the first reading and gospel for this weekend, we hear the same complaint “they are not with us”, meaning, they are not one of us. In both cases the followers of Moses and Jesus want to silence these outsiders, the “them” because they are not one of “us”. However, both Moses and Jesus have the same response - if the work they are doing is good, and is of God because it promotes the common good of all, then do not stop them or put any obstacle in their way.

The “us and them” mindset is exclusionary for the purpose of showing others how important we are and that not everyone has the right to be one of us. This becomes divisive, autocratic, and promoting a supremacy over others, which encourages and establishes classes of entitlement and privilege. But do not think that this is solely for the super rich; we do it all the time in our daily living. The moment we judge or criticize another, we are invoking the “us and them” mindset. Invoking God’s name is futile, because in that moment, we cease to be following God, but instead our own self-serving agendas.